

# Work as Good Service

A Framework for work professional and non-professional

# Four Core Principles

- **Good**
- *Integrity*
- **Service**
- *Humility and Respect*

# Good

- The results of my work are good. They conduce to human flourishing, environmental health, etc. My job is not destructive.
  - Qualification: There may be a space in between where my product is neither good nor evil. I am not in the moral wrong for doing such work but neither does it count as good service.

# Integrity

- I see the results of my work as good. I don't see the results of my work as an evil. In considering what others (clients, customers, bosses) ask me to do, I do not violate my own sense of right and wrong. I seek not only to avoid gross wrongs but to do what is clearly best. I do not promote doing foolish things.
  - Qualification: I may know that my work is used for evil by some people, but the evil is a misuse of something good, not the normal use.
  - Qualification: There may be a space in between where my product is neither good nor evil. I am not in the moral wrong for doing such work, but neither does it count as good service.
  - Implication: I don't participate in doing evil through my work.
  - Implication: I have some understanding of the goods that my work should conduce to.

# Service

- My work is not just for myself. I play a role in a community or society. My work, and my work arrangement, is a benefit to others as a matter of principle. It is also subordinate to what they want and need.
  - Note: this plays out in free market competition among other places.
  - Note: this rules out “taking advantage” of people through lies, trickery, etc.

# Humility and Respect

- I respect others judgment and decisions and often yield to them.
  - Implication: I am careful to listen to clients, customers, bosses, etc. and not take it for granted that I know best.
  - Implication: I can sometimes be comfortable doing something I think is stupid because it is what others have chosen.

<b>Contribute to good and I want a share</b>	<b>I want a share</b>
	Theft, extortion
	Deception
<b>Work for myself</b>	Work for myself
<b>Work for pay consistent with integrity</b>	Work for pay
<b>Investing consistent with integrity</b>	Investing
<b>Do what pays me and contributes to the good</b>	Do what pays me and doesn't get on the wrong side of the law
<b>Produces harmful things only as called for by the principle of humility</b>	Produces harmful things if it pays well
<b>Advertises to make known what you have to offer</b>	Advertises to manipulate if one thinks it will work.
<b>Solves felt problems</b> <b>Makes aware of problems</b> <b>Presents new opportunities</b>	Creates problems, fostering addictions, fostering follies, etc.
<b>Promotes wise choices as a matter of principle consistent with humility</b>	Promotes wise or foolish choices as they seem most advantageous
<b>If a competitor does something better than me, I will either improve my game or find a different niche where I can better serve.</b>	I will use any tactic I can get away with to keep competitors from gaining market share
<b>Productive and beneficial on purpose</b>	Usually productive and beneficial, but with destructive tendencies built in that may manifest to various degrees.

# Group work

- What is a scenario where the Integrity Principle and the Humility and Respect Principle seem to conflict?



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*Note: quotes above are from a (here unnamed) website selling custom essays. It was apparently not edited by a native English speaker. They want to help you lie to your professor.*